



2015-2016 SPHS Book Club Officer Application

Congratulations on your decision to apply for a position as an officer for the **SPHS Book Club**! **Note to applicants** – position as officer is a year-long term and commitment. You must be willing to actively give your time and effort to the **SPHS Book Club** and regularly attend the **regular club** and **officer meetings**, most service events and fundraisers.

Please fill out the following form and turn it in to Ms. J. Flores at the Library by Friday, May 8th before 4:00 PM.

NOTE: Applications WITHOUT parent/guardian signatures will NOT be accepted.

Officer Positions (For position description visit <http://www.sharylandisd.org/Page/17145> under Activities tab/Book Club). Please note that easy Internet access to Email is vital to **ALL** positions. You must have an email account that accepts attachments, and must have daily access to the email account. You must check your Book Club email account DAILY and respond to ALL your emails.

- | | | |
|----------------------------|------------------------------------|-------------------------------|
| 1. President | 2. Vice President/Treasurer | 3. Secretary |
| 4. Media Specialist | 5. Parliamentarian | 6. Activities Director |

Please answer the following questions and attach your **TYPED** responses at the end of your application.
2 Page Maximum (for all 8 questions combined)

1. Why do you want to be an officer in Book Club?
2. What characteristics do you have that qualify you for the specific position(s) you are applying for?
3. In what other activities (both in and outside school) are you involved?
4. Describe the best thing about being in Book Club. Be sure to include specific things our club has done this school year. Your answer should justify why you spend your time with the PHS Book Club and why you recommend membership to other students.
5. How many Book Club-related activities have you attended this year? Please name them/give description
6. What is one thing you dislike about Book Club?
7. If you are elected officer, what is the first, immediate task you will do and how? (Ex. Fix, change, introduce something new, etc.)
8. Describe the vision you have for the SPHS Book Club for the 2015-2016 school year and how you specifically plan to implement your vision.



2015-2016 SPHS Book Club Officer Application

COMPLETED APPLICATION DUE: Friday, May 8th, by 4:00 P.M.

Full Name: _____

Grade/ Class: _____ Cell Phone Number: _____

School Email Address: _____

Other Email Address: _____

Interested Position(s) (Limit 2):

First Choice: _____

Second Choice: _____

- | | | |
|----------------------------|------------------------------------|-------------------------------|
| 1. President | 2. Vice President/Treasurer | 3. Secretary |
| 4. Media Specialist | 5. Parliamentarian | 6. Activities Director |

Student/Parent Consent Form

I, _____, certify that the information provided is complete and accurate. I also certify that I am the author of the answers provided and that they are true and of the utmost sincerity.

Candidate Signature: _____ Date: _____

Please sign below if you give your consent for the student above to run for office and commit the necessary time and effort to make the SPHS Book Club a success, if he/she is elected as officer.

Parent/Guardian Signature: _____ Date: _____

ATTACHMENT: Typed Responses to Questions