***AREA II REGION 4 BPA SCHOLARSHIP***

**GUIDELINES AND REGULATIONS**

**2018-2019**

**NO LATE OR INCOMPLETE APPLICATION PACKETS WILL BE ACCEPTED!**

1. **Eligibility and Criteria**: BPA member in good standing, a graduating high school senior (2018– 2019), enrollment in a post-secondary institution by Fall 2019, leadership qualities, academic record, two recommendations, essay responses, BPA chapter involvement, and completed package.
2. Scholarship recipients will be determined by the Selection/Interview Panel on Thursday, January 10, 2019 at the BPA Regional Leadership Conference.  This panel is selected by the Area II Region 4 BPA Scholarship Committee. The Selection/Interview Panel will screen applications, check references, and make a selection of finalists to interview on Thursday, January 11, 2018.  Finalists for an interview will be posted at the BPA Regional Leadership Conference during Advisor Packet Pick Up on Wednesday, January 9, 2019.
3. Applicant must submit a brief typed **essay** (200 words or 1 page maximum) describing how being a member of BPA impacted his/her life.  Included in the essay should be a description of a situation(s) or event(s) demonstrating initiative and willingness to go above and beyond.
4. Selected finalists must participate in a brief interview with the scholarship interview/selection panel during BPA Regional Leadership Conference to be held in McAllen, Texas on Thursday, January 10, 2019.
5. Applicant must submit two (2) **recommendations** using the forms provided with the application.
6. Applicant must submit the original application packet in one PDF (including support material and recommendations) via Google Document Link, [**https://goo.gl/forms/WeODg2yqgKVsqLBP2**](https://goo.gl/forms/WeODg2yqgKVsqLBP2) If you are unable to access the link you may email the application to [**s.smith.ecisd@gmail.com**](mailto:s.smith.ecisd@gmail.com) include in the subject: BPA RLC A2R4 Scholarship Student Last Name and Chapter #.
7. Award notification will be announced at BPA Regional Leadership Conference Awards Ceremony on Thursday, January 10, 2019.  Recipient must attend a post-secondary institution by Fall 2018.  It is the recipient’s responsibility to submit proof of enrollment (12 or more hours) no later than October 26, 2019, to:

**Linda Moncivais**

**BPA Regional Advisor, Area II Region 4**

**236 St. Anne**

**Pharr, TX 78577**

Proof of enrollment must be an official record obtained from the Office of Admissions, not a record obtained on-line. Payment by check will be made to the recipient after providing official verification of payment for tuition/registration fees. If recipient is unable to enroll in a post-secondary institution by the Fall of 2019, the scholarship will be deemed forfeited and the award monies will be returned to the scholarship fund.

**AREA II REGION 4 BPA SCHOLARSHIP**

**Application Checklist**

UPLOAD VIA Google document link

[**https://goo.gl/forms/WeODg2yqgKVsqLBP2**](https://goo.gl/forms/WeODg2yqgKVsqLBP2)

YOUR COMPLETED APPLICATON PACKET as one PDF

***ON OR BEFORE***

**11:59 pm, December 20, 2018**

**Submit the original application packet (and support materials).  Include the following items in the order listed below in your application package.  Incomplete applications will not be reviewed.**

**□ Completed Area II Region 4 BPA Scholarship Application Form**

**□ Official High School Transcript (signature/initials from registrar required)**

**□ Essay (200 words or 1 page maximum)**

**□ Two (2) separate recommendations using Area II Region 4 BPA Scholarship Recommendation Form**

**□ This Checklist (indicating the documents that are enclosed)**

**NO LATE OR INCOMPLETE APPLICATIONS WILL BE ACCEPTED**

**AREA II REGION 4 BPA SCHOLARSHIP**

**Application Form**

**2018 - 2019**

**Must type into this form, no handwritten forms will be accepted.**

**Applicant’s Name:   Date:**

**Home Address:**

**City/State/Zip Code:**

**Contact Phone No.:    E-mail Address:**

**College/University:        Starting Date:**

**Technical School:       Starting Date:**

**Why do you feel you should be selected to receive this scholarship?**

**What are your goals for the future, and how will this scholarship assist you in the pursuit of these goals?**

**List activities/clubs in which you have been involved in your school and/or community throughout your high school years:**

**School:**

**Community**:

**Have you held office positions (President, Vice-President, etc.) in school and/or community clubs or organizations during your high school years?  If so, list them.**

**School:**

**Community:**

**List any honors and awards (include year earned).**

**SWORN STATEMENT:  I understand all of the information I have provided is true and correct to the best of my ability.  Any false information reported will automatically disqualify me from obtaining any scholarship funds.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student Signature    Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advisor Signature    Date**

**AREA II REGION 4 BPA SCHOLARSHIP**

**Recommendation Form**

**Applicant’s Name:**

**The above applicant has applied for the Area II Region 4 BPA Scholarship.  Your candid appraisal of the student’s qualifications is requested.**

**Please return recommendation to student or the student’s BPA advisor.**

**Rating:    5 – Outstanding        3 – Average            1 – Poor**

**4 – Above Average        2 – Below Average        NA – Unable to Rate**

|  |  |  |
| --- | --- | --- |
| **Quality** | **Rating** | **Comments** |
| **Initiative and ability to work alone** |  |  |
| **Ability to get along with others** |  |  |
| **Motivation to excel and be the best** |  |  |
| **Ability to analyze, synthesize** |  |  |
| **Dependability/Reliability** |  |  |
| **Ambition/potential for academic success in college or technical school** |  |  |
| **Honesty /moral character** |  |  |
| **Citizenship/loyalty to home, school, and community** |  |  |
| **Extracurricular activities participation** |  |  |
| **Leadership in school and community activities** |  |  |
| **Initiative and motivation to work hard when no one is watching.** |  |  |
| **Willingness to go above and beyond what is expected** |  |  |

**Name and Address of Reference**

**Phone Number**

**Signature of Reference    Date**