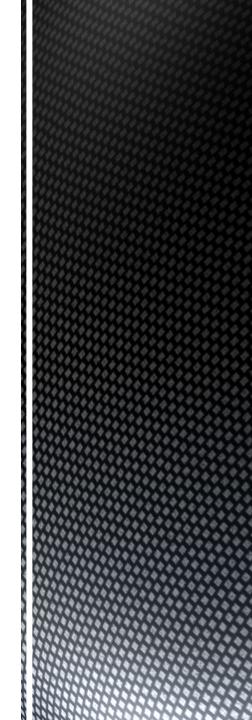
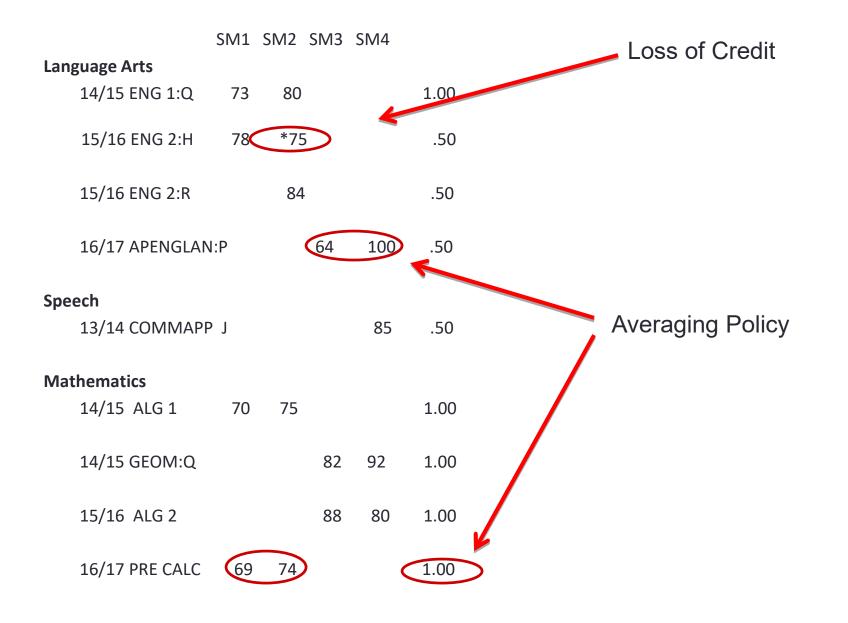
Welcome!!! to your **HIGH SCHOOL Course Request** Process 2020-2021



Reading a transcript



## Loss of Credit-Attendance Policy

A student will automatically lose credit for their classes if they miss more than **4 days in a nine week period** whether or not the absences are excused. Upon return of an absence, a student has only 3 days in which to submit an excuse to the attendance office, otherwise the absence will remain unexcused.

- If the absences are excused, a student will be given the opportunity to attend Saturday schools for every additional day they missed.
   Deadlines do apply.
- If the absences are unexcused, a student will lose credit for the classes and will not be able to make them up by attending Saturday schools.

Students will be given the opportunity to turn in an "Appeal Letter" if there are extenuating circumstances.

Averaging Policy

The student must have a semester grade of at least a 65 to qualify for the averaging of two semesters.

The average of both semesters must be a **70** or higher for credit to be earned.

Averaging policy does not apply for lost credits due to attendance.

## Total number of Credits to Graduate



#### **26 credits WITH AN ENDORSEMENT!**

📣 Viper							
🖻 🛥 🗳 🗳 🗳		+Q -Q ?					
	Tota	acade	STATE OF TEXAS MIC ACHIEVEMENT RECORD (ACCREDITED)				<u>*</u>
	Language Arts         SM           08/09 ENG 1::0         09/10 ENG 2::0         09/10 ENG 2::0           09/10 ENG 2::0         09/10 ENG 2::0         10/11 APENGLAN:P         71           Speech         09/10 COMMAPP         96         96           09/10 COMMAPP         96         94.0         09/10 COMMAPP         96           09/10 COMMAPP         96         94.0         09/10 COMMAPP         96           09/10 COMMAPP         96         94.0         09/10 COMMAPP         96           09/10 CEOM:Q         78         09/10 GEOM:Q         78           09/10 GEOM:Q         78         09/10 GEOM:O         83           Science         08/09 BLO.Q         76         08/09 BLO.Q         76           09/10 GEOM:O         09/10 OHEM         09/10 OHEM         09/10 OHEM         09/10 OHEM         09/10 W HIST:Q         87           09/10 W HIST:Q         87         09/10 W HIST:Q         87         09/10 W HIST:Q         87           09/10 W HIST:Q         87         09/10 W HIST:Q         87         09/10 W HIST:Q         87           09/10 W HIST:Q         88         08/09 FE EQ1         98         08/09 FE EQ2         98         08/09 FE EQ2         98         08/09 FE EQ2<	1 S 12 SM3 SM4 AAG 88 80 80 83 77 68 8 78 94 9 9 8 97 97 9 98 98 19.00 ocal	CR P.E./Equivalent (cont'd) .50 09/10 PE EQ2 .50 09/10 PE EQ3 .50 09/10 PE EQ4 .50 10/11 SUBATH1 .50 Other Lang. 08/09 FREN 1 10/11 FREN 2 .50 08/09 ART 1 .50 08/09 ART 1 .50 08/09 ART 1 .50 08/10 ART2PATG Career/Tech.Ed. .50 09/10 BEGBCIS1:A .50 09/10 BEGBCIS1:A .50 .50 .50 .50 .50 .50 .50 .50	98 100 81 80 71 99 100 99 100 04/2010 04/2010	SM3 SM4 AVG 100 100 94 94 93 91	Qr         .50	

## Credits needed to be **PROMOTED**

10<sup>th</sup> grade

6 credits

11<sup>th</sup> grade

12 credits

12<sup>th</sup> grade

18 credits

## Additional ways to earn credits

- Local Credit by Exam--- students may take a local CBE for a course they have previously failed or lost credit in. (70%)
- Plato—computer-based recovery program available in the summer or assigned to a block. These classes are for courses that students have failed, or lost credit due to attendance. Students must meet specific grade requirements.
- Summer School---students can recover credits that they previously failed or lost credit in.
- Correspondence courses---through Texas Tech or the University of Texas at Austin, students may take correspondence courses. The course must be approved by the students' counselor.

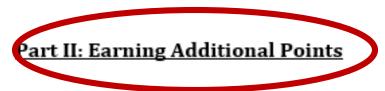
## National Honor Society

#### Part I: Required Criteria

All candidates must fulfill all three parts of the following before consideration for selection to the National Honor Society.

- For acceptance into NHS, candidates must apply the fall of their junior year in high school.
- 2. All candidates must have completed 6 Pre-AP/AP/ DC and must be enrolled in at least 1 Pre-AP/AP/DC class before being inducted to the National Honor Society.
- 3. GPA: 3.0 on a 4.0 scale This MAY BE INCREASING!!!
- 4. All cunditates must complete all parts of this application packet.
- Beginning 2020-2021, 10<sup>th</sup> grade students may apply only if they have met the following:
  - a. NJHS member in SISD
  - b. Successfully complete 4 or more Pre-AP/AP/DC in high school
  - c. Complete all parts of the application

## National Honor Society cont.



Candidates may earn additional points from one or more of the following listed below:

- No loss of credit per year = 1 point per year
- 2. 4 or fewer absences per year = 5 points
- 3. No negative teacher comments = 3 points
  - a. Any negative teacher comments eliminate the opportunity for the 3 points.
- No failing grades per year = 1 point per year.
- Successfully passing 4 out of 5 End of Course exams- English I, English II, Biology, and Algebra= 1 point.

November 7, 2017 SISD National Honor Society District Committee

#### National Honor Society Application Checklist

- Parent and Student Acknowledgment Form
- Sharyland Pioneer High School National Honor Society- Selection Criteria
- Personal Information Page
- Student Activity Form
- Leadership Position Form
- Community Service Form
- □ Tutoring Permission Form #1 and #2
- □ Tutoring Hours Form #1 and #2
- Disciplinary Infraction Form —Students: Complete top portion only. Assistant Principals/Assistant Principals' Secretary: Submit completed forms to the Counselors' secretary by XXXXXXX deadline.
- Teacher Recommendation Forms #1, #2 and #3 Students: complete the top portion only and deliver to your teachers. *Teachers: Submit completed recommendation forms to the Counselors' secretary by XXXXXXX deadline.*
- Essay- Submission through <u>turnitin.com</u>

GPA(Grade Point Average)

Only the core classes are calculated into the Grade Point Average......

English Math Science Social Studies

Courses taken in Junior High, Summer School, Options, AEP, Credit By Exam or off campus programs are not calculated into the GPA

## Level of Courses

СР	College Prep
Pre-AP	Pre Advanced Placement (level to prepare for AP)
Н	Honors
DC	Dual Credit
AP	Advanced Placement



#### **High School Guidelines for Course Placement**



Content	CP Courses	Pre-AP* Courses	AP* Courses
inglish	<ul> <li>□ Not passed EOC/STAAR</li> <li>□ Grade ≤ 76</li> </ul>	Passed EOC/STAAR & <i>t least one of the following:</i> ☐ Grade ≥ 77 ☐ Teacher Recommendation	<ul> <li>Passed EOC/STAAR &amp;</li> <li>At least one of the following:</li> <li>Grade ≥ 80</li> <li>Teacher Recommendation</li> </ul>
/lath	<ul> <li>□ Not passed EOC/STAAR</li> <li>□ Grade ≤ 76</li> </ul>	<ul> <li>□ lassed EOC/STAAR &amp;</li> <li>At least one of the following:</li> <li>□ Grade ≥ 77</li> <li>□ eacher Recommendation</li> </ul>	<ul> <li>□ Passed EOC/STAAR &amp;</li> <li>At least one of the following:</li> <li>□ Grade ≥ 80</li> <li>□ Teacher Recommendation</li> </ul>
cience	<ul> <li>□ Not passed EOC/STAAR</li> <li>□ Grade ≤ 76</li> </ul>	<ul> <li>□ Passed EOC/STAAR &amp;</li> <li>At east one of the following:</li> <li>□ Grade ≥ 77</li> <li>□ Teacher Recommendation</li> </ul>	<ul> <li>□ Passed EOC/STAAR &amp;</li> <li>At least one of the following:</li> <li>□ Grade ≥ 80</li> <li>□ Teacher Recommendation</li> </ul>
ocial Studies	<ul> <li>□ Not passed EOC/STAAR</li> <li>□ Grade ≤ 76</li> </ul>	<ul> <li>A Passed EOC/STAAR &amp;</li> <li>At least one of the following:</li> <li>□ Aredo &gt; 77</li> <li>□ Teacher Recommendation</li> </ul>	<ul> <li>Passed EOC/STAAR &amp;</li> <li>A least one of the following:</li> <li>□ Grade ≥ 80</li> <li>□ Tracher Recommendation</li> </ul>

commitment to taking more challenging coursework will assist in determining placement on a case by case basis.



Pre-AP, Dual and AP English courses may have a required summer reading list

AP courses, including Math, Science, Social Studies and Foreign Language may have a required summer assignment

 Pre-AP and AP courses have an AGREEMENT, outlining the level of commitment and exit criteria, which must be signed when classes begin

For additional details on summer assignments, visit the high school website, Academia tab.

#### Foundation High School Program with endorsements-26 credits

ELA - Credits

(Inglish I, English II, English III, and Advanced Course)

Math-4 Credits

(Algebra I, Geometry, Algebra II and Advanced Course)

- Science 4 Credits (Biology, IPC or additional Advanced Course, Advanced Course and Advanced Course)
- Social Studies 3 Credits

   (U.S. History, Government, Economics, World Geography or World History)
- LOTE (Language other than English) 2 Credits (In the same LOTE)
- Fine Arts- 1 Credit
- Physical Education 1 Credit

**Flectives**- **7** *Credits* (to include technology application and Phyfessional Communication)

#### Curriculum requirements for one or more endorsement 1 Arts and Humanities 2 Business and Industry 3 Public Services STEM 4 5 Multidisciplinary Studies A student may earn a Distinguished level of Achievement by successfully completing: FHSP • Complete at least one endorsement 4 Credits in Science 4 Credits in Math, to include Algebra II

# Another way to be rewarded and recognized!!

10, MW 30102

A student may earn *performance acknowledgments* 

#### for outstanding performance:

- In dual credit courses (12 hours or more with a grade of 3.0/4.0)
- In bilingualism and bi-literacy (Showing proficiency in English and a 2<sup>nd</sup> language)
- On an AP test or IB exam (minimum score of a 3)
- On the PSAT, the ACT-Plan, the SAT or the ACT, Commended on PSAT, College readiness score on Plan, 1250 on SAT, 28 on ACT
- For earning a nationally or internationally recognized business or industry certification or license.

### **Graduation Accolades!!**

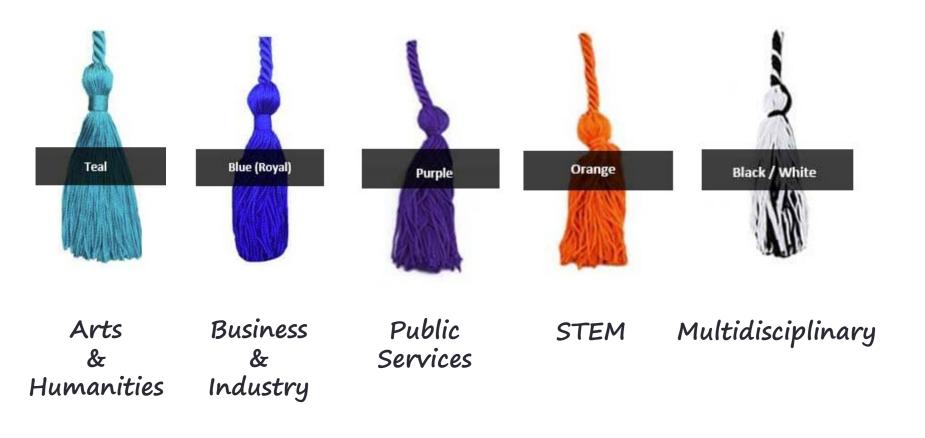


#### **Distinguished Level of Achievement**



#### Performance Acknowledgement

#### ENDORSEMENT Accolades!!



Endorsements offered!!

## Curriculum requirements for one or more endorsements

- 1 Arts and Humanities
- 2 Business and Industry
- 3 Public Services
- 4 STEM
- 5 Multidisciplinary Studies





Political Science World Languages Cultural studies English Literature History Fine Arts







Accounting Communications Finance HVAC Marketing Agricultural Science Automotive Technology Hospitality & Tourism Architecture Construction Graphic Design Logistics Welding Database Management

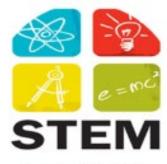


Health Sciences and Occupations Education and Training Law Enforcement Human Services





Science Technology Engineering Advanced Math



'ence • technolo 'neering • r



Algebra 2, Chemistry, and Physics are required courses for this endorsement.

#### Endorsement #5 Multidisciplinary Studies

Allows a student to select **4 advanced** courses in one of the below areas:

- Four advanced courses within one endorsement area or among endorsement areas that are not in a coherent sequence or
- Four credits in each of the four foundation subject areas to include English IV, Chemistry and /or Physics or
- Four credits in Advanced Placement or Dual



#### CTE Clusters by Endorsement



Arts & Humanities

-- None ---



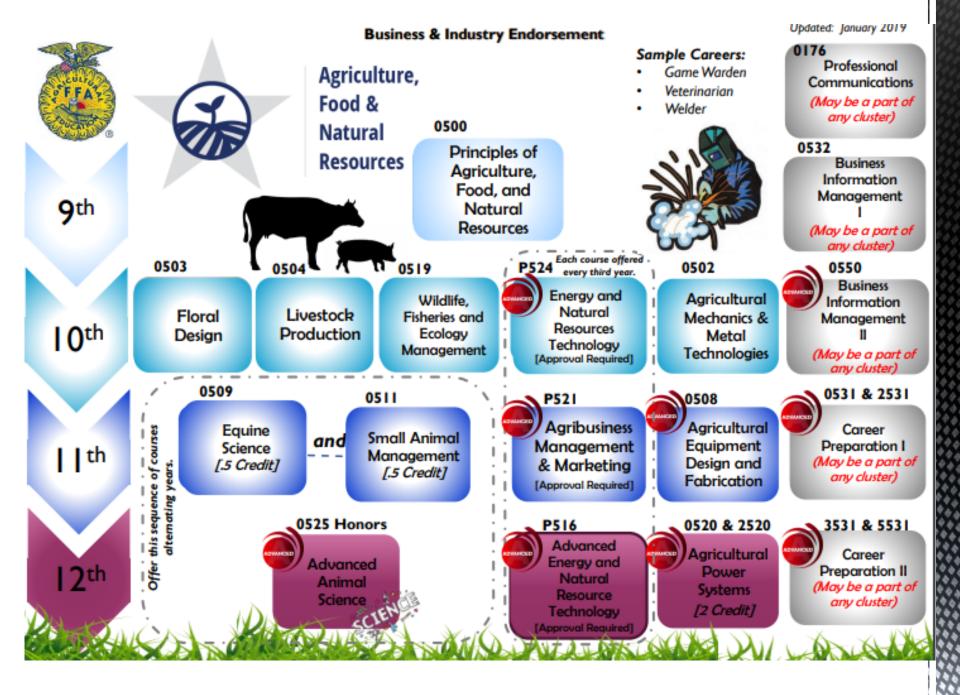


STEM

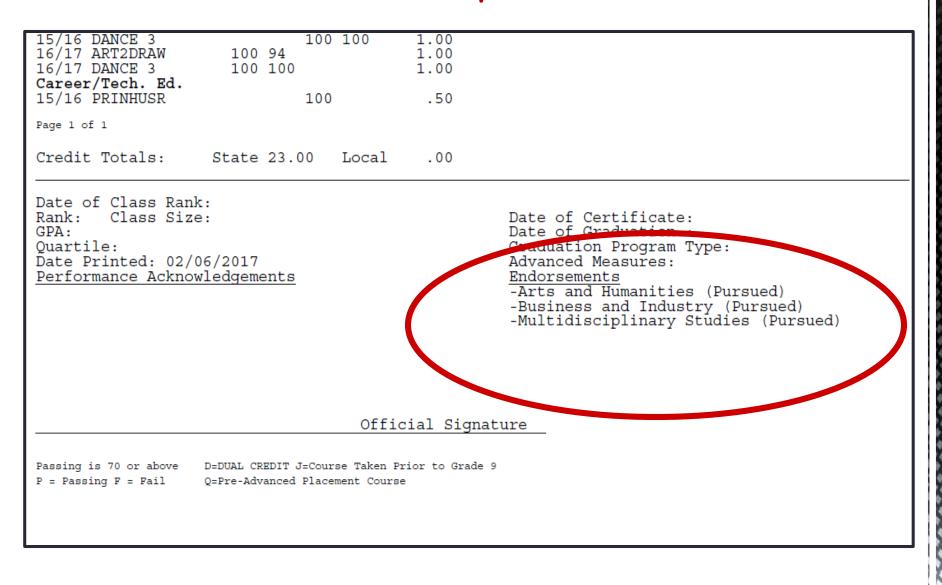


Multidisciplinary Studies

~~~ None ~~~



## Attention JUNIORS!! Let's view your transcript AGAIN for Endorsement(s) pursued.



Attention JUNIORS!!

Let's view THIS page in your packet for Endorsement COMPLETION

USE THIS FORM, TO SELECT YOUR COURSES FOR YOUR SENIOR YEAR:

#### STUDENT NAME:

ID:

GRADE:

BASED ON YOUR COURSE HISTORY ON YOUR TRANSCRIPT, THE FOLLOWING COURSES ARE RECOMMENDED FOR you to register for SENIOR (12<sup>TH</sup> GRADE) YEAR:

| These courses should be considered in your COU | RSE SELECTION: |
|------------------------------------------------|----------------|
| 1)                                             |                |
| 2)                                             |                |
| 3)                                             |                |
| 4)                                             |                |
| 5)                                             |                |
| 6) ENGLISH IV                                  |                |
| 7) ECONOMICS / GOVERNMENT                      |                |
| O MATU.                                        |                |

9) SCIENCE:

PLEASE SIGN AND TURN IN THIS FORM WITH YOUR COURSE REGISTRATION

STUDENT SIGNATURE

One more thing!!! What does it mean to be COLLEGE READY???

To be COLLEGE READY means you will NOT need to take developmental classes in college and you can register for college level courses.

Ex. Having to take a Basic Algebra class in college before you can take College Algebra= LOSING TIME AND MONEY.

This is your goal. Meet **ANY ONE** of these.

- TSI: WRITING (340-390/4 or 310-339 and 4-6 on ABE and 5 on Essay) READING (351) and MATH (350) Or
- ACT: ENGLISH (19) and MATH (19) with a 23 composite Or
- **SAT:** EBRW (480) and MATH (530) with NO composite specified **Or**
- **ENGLISH III EOC:** 4000 and **ALGEBRA II EOC:** 4000

#### As we get ready to fill out your Course Request form, remember:

- PLEASE select your courses carefully based on your <u>commitment level and</u> <u>interests</u>.....
- When selecting classes, refer to your transcript, Endorsement courses and elective course sheet.
- Select 9 courses. Leaving blanks= COUNSELORS CHOOSE!
- Write down the name and the number of the course you are selecting
- Indicate additional courses you are interested in.

Complete the following

| Stud                 | ent Name:                                                                                            |                                                                                                                                                              |                                                                                                                                             | ID#:                                                                 | Pho                                                                                           | ne #:                               |                                                                                               |
|----------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| EMA                  | IL:                                                                                                  |                                                                                                                                                              |                                                                                                                                             |                                                                      |                                                                                               |                                     |                                                                                               |
| Plan<br><b>Early</b> | on graduating ir<br>/ Grads MUST I                                                                   | n 4 years<br>be considered                                                                                                                                   | , 3 ½ years<br>I COLLEGE READ                                                                                                               | o<br>IY through                                                      | or 3 years<br>TSI/SAT/ACT or I                                                                | English III and Al                  | gebra II EOC's.                                                                               |
|                      |                                                                                                      |                                                                                                                                                              | <sup>2)</sup>                                                                                                                               |                                                                      |                                                                                               |                                     |                                                                                               |
| Endorsement          | #1<br>ARTS<br>& HUMANITIES<br>Courses related to<br>arts, foreign<br>languages and social<br>studies | #2<br>BUSINESS &<br>INDUSTRY<br>1. Agriculture<br>2. Architecture &<br>Construction<br>3. Audio/Video<br>4. Business<br>7. Hospitality<br>11. Transportation | #3<br><b>PUBLIC</b><br><b>SERVICE</b><br>5. Education & Training<br>6. Health Science<br>9. Law, Public Safety and<br>Correctional Services | #4<br>STEM<br>10. Science,<br>Technology,<br>Engineering<br>and Math | #5<br>MULTI-<br>DISCIPLINARY<br>"4X4"<br>4 English<br>4 Math<br>4 Science<br>4 Social Studies | IMPORTANT! E<br>be adjus<br>Endorse | ndorsement ELECTIVE will<br>ited based on your<br>ement SELECTION.<br>r Elective Course Sheet |
| To Ch                | ange Endorseme                                                                                       | <b>nt,</b> you must sul                                                                                                                                      | bmit a NEW Career (                                                                                                                         | Cluster Endo                                                         | rsement Form.                                                                                 |                                     |                                                                                               |

| 9-12     | 0691        | Principles of Arts, A/V Technology & Communications (Will meet Tech. App. req.)       |
|----------|-------------|---------------------------------------------------------------------------------------|
| 9-12     | 0176        | Professional Communications [½ Credit Course] (Will meet Speech Grad. Requirement)    |
| 11-12    | 0178/020    | 7 Speech Dual (Must Meet Testing Requirements) Paired with Dual Art Appreciation 0207 |
| 10-12    | 0915        | Graphic Design & Illustration I                                                       |
| 10-12    | 0692        | Animation I (Will meet Technology App. Requirement)                                   |
| 10-12    | 0687        | Audio Video Production I (Will meet Technology App. Requirement)                      |
| 11-12    | 0699 (fall) | & 2699 (spring) Audio Video Prod II (Announcements-Teacher Approval Required) 2 cr.   |
| 10-12    | 0459        | Fashion Design I                                                                      |
| 11-12    | 0458 (fall) | & 2458 (spring) Fashion Design II [2 Credit-Course]                                   |
| 10-12    | 0689        | Commercial Photography I                                                              |
|          |             |                                                                                       |
| 9-12     | 0534        | Principles of Business, Marketing and Finance                                         |
| 9-12     | 0532        | Business Information Management I (Will meet Technology App. Requirement)             |
| 10-12    | 0550        | Business Information Management II (Will meet Technology App. Requirement)            |
| 10-12    | 0541        | Global Business .5 cr. & 0545 Human Resource Management .5 cr.                        |
| 10-12    | 0542        | Banking & Financial Services .5 cr. & 0501 Touch System Data Entry .5 cr.             |
| 10-12    | 0537        | Business Management                                                                   |
| 10-12    | 0544        | Business Law                                                                          |
| 10-12    | 0536        | Accounting I                                                                          |
| 11-12    | 0535        | Accounting II Honors (Math cr.)                                                       |
| 11-12    | 0995        | Intro to Computing Dual Credit 1 cr. (paired with 0399 Psychology)                    |
| STC Dual | 2 vear Proa | ram: [Requires Application Process]                                                   |
| 11-12    | -           | & 2016 (spring) STC Dual Enrollment Business Admin. Academy (DEBAA)                   |

Т

### Social Studies

#### NOTE: LEVEL OF ALL CORE COURSES WILL BE BASED ON DISTRICT HIGH SCHOOL GUIDELINES FOR COURSE PLACEMENT

|                | Course                                         | СР    | Pre-AP           | Dual                                            | AP    |                              |
|----------------|------------------------------------------------|-------|------------------|-------------------------------------------------|-------|------------------------------|
|                | World Geography<br>9 <sup>th</sup> grade:      | 0302  | 0300             | N/A                                             | 0299  | (Social Studies or Elective) |
| s 3-4          | or<br>World History<br>10 <sup>th</sup> grade: | 0312  | 0310             | N/A                                             | 0311  | Teacher Recommendation       |
| Social Studies | US History                                     | 0322  | 0323             | *0320<br>yearlong<br>paired with<br>English 140 | 0321  |                              |
| N N            | Government I                                   | 0332/ | 0324/            | 0330/                                           | 0324/ |                              |
|                | & Economics                                    | 0333  | 0325<br>(Honors) | 0331                                            | 0325  |                              |
|                | Government II<br>(Elective ONLY)               | N/A   | N/A              | 2330                                            | N/A   |                              |

English Language Arts

#### Circle and Write down course name and number

|      | Course         | СР   | Pre-AP        | DC                          | AP            |
|------|----------------|------|---------------|-----------------------------|---------------|
|      |                |      |               | 11-12 <sup>th</sup>         |               |
|      | English I      | 0122 | 0120          | N/A                         | N/A           |
|      | English II     | 0132 | 0130          | N/A                         | N/A           |
|      | English III    | 0142 | 0148          | 0140                        | 0141          |
| 4    |                |      |               | yearlong course             |               |
|      |                |      |               | paired with                 |               |
| Arts |                |      |               | History 0320                |               |
| 18   | English IV     | 0154 | 0158          | 0151                        | 0150          |
| Lang |                |      | (Honors)      | Prerequisite                |               |
|      |                |      |               | Engl 1301 & Engl 1302       |               |
|      | CPELA          | 0159 | If English    | I&II EOC are passed, this c | ourse can     |
|      | Not successful |      | count as Coll | ege Readiness Equivalenc    | y in the area |
|      | with TSI in    |      |               | of Writing and Reading for  |               |
|      | Writing and    |      | U             | TRGV/STC/TSTC/TSC/UTE       | 8.            |
|      | Reading?       |      | Exp           | oires 1 year after graduati | on            |
|      | _              |      |               |                             |               |

(Language Arts)

Teacher Recommendation

## Mathematics

|             |                                  |                                                                         |                                                                                                                                                               |                        |      | _                      |
|-------------|----------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------|------------------------|
|             | Course                           | СР                                                                      | Pre-AP                                                                                                                                                        | DC 11-12 <sup>th</sup> | AP   |                        |
|             | Algebra I                        | 0362 0366<br>Year-Long                                                  | 0361                                                                                                                                                          | N/A                    | N/A  |                        |
|             | Geometry                         | 0370                                                                    | 0372                                                                                                                                                          | N/A                    | N/A  |                        |
|             | Math Models                      | 0388                                                                    | N/A                                                                                                                                                           | N/A                    | N/A  | 1                      |
|             | Algebra II                       | 0382                                                                    | 0380                                                                                                                                                          | N/A                    | N/A  | 1                      |
| 4           | Accounting II                    | N/A                                                                     | 0535<br>(Honors)                                                                                                                                              | N/A                    | N/A  |                        |
| Mathematics | CP Math                          | 0373<br>12 <sup>th</sup> ONLY: Can count as<br>4 <sup>th</sup> Math     | If Algebra I EOC passed, can count as College<br>Readiness equivalency in the area of Math for<br>UTRGV/STC/TSTC/TSC/UTB.<br>Expires 1 year after graduation. |                        | -    | (Mathematics)          |
|             | Quantitative<br>Reasoning        | 0389<br>12 <sup>th</sup> ONLY: if <u>PreCal</u> may<br>be too difficult | N/A                                                                                                                                                           | N/A                    | N/A  | Teacher Recommendation |
|             | Digital<br>Electronics           | N/A                                                                     | 0913<br>(Honors)                                                                                                                                              | N/A                    | N/A  |                        |
|             | Pre -Calculus                    | 0392                                                                    | 0390                                                                                                                                                          | 0397<br>College Alg.   | N/A  | 1                      |
|             | AP Calculus AB<br>Fall or Spring | N/A                                                                     | N/A                                                                                                                                                           | N/A                    | 0396 | ]                      |
|             | AP Calculus BC<br>Spring ONLY    | N/A                                                                     | N/A                                                                                                                                                           | N/A                    | 0393 |                        |
|             | AP/DC Statistics                 | N/A                                                                     | N/A                                                                                                                                                           | 092                    | 2    |                        |

Science

|           | Course                        | СР   | Pre-AP           | DC 11-12 <sup>th</sup>                                                                | AP                      |                        |
|-----------|-------------------------------|------|------------------|---------------------------------------------------------------------------------------|-------------------------|------------------------|
|           | IPC                           | 0402 | N/A              | N/A                                                                                   | N/A                     |                        |
|           | Biology                       | 0410 | 0408             | 0418 (fall)<br>Bio 1406 non<br>science majors<br>AND<br>1418 (spring)<br>Bio 1407 non | 2408                    |                        |
|           |                               |      |                  | science majors                                                                        |                         |                        |
| 4         | Chemistry                     | 0422 | 0420             | N/A                                                                                   | 0428<br>(Chem II)       |                        |
| Science 4 | Physics                       | 0432 | 0430             | N/A                                                                                   | 1: 0436<br>(Physics II) | (Science)              |
|           | Anatomy/Phys                  | 0439 | 0438<br>(Honors) | N/A                                                                                   | N/A                     |                        |
|           | Advanced<br>Animal Science    | N/A  | 0525<br>(Honors) | N/A                                                                                   | N/A                     | Teacher Recommendation |
|           | Forensic Science              | 0906 | 0910<br>(Honors) | N/A                                                                                   | N/A                     |                        |
|           | Microbiology                  | 0907 | 0909<br>(Honors) | N/A                                                                                   | N/A                     |                        |
|           | Scientific R&D                | N/A  | 0441<br>(Honors) | N/A                                                                                   | N/A                     |                        |
|           | Engineering<br>Science (PLTW) | N/A  | 0441<br>(Honors) | N/A                                                                                   | N/A                     |                        |
|           | Env. Science                  | N/A  | NA               | N/A                                                                                   | 2449                    |                        |

### Additional Courses

For the next series of choices, select courses from, the required coursework indicated, your endorsement courses and/or electives.

Remember when participating in **Band, Sports, JROTC** or other programs that require a full year, you will need to list the course twice. It does not matter which blanks you use, as long as each of the nine blanks are filled in.

### PE or Sports or elective

| T T |                                                    | I (9 <sup>th</sup> ) | II(10 <sup>th</sup> ) | III(11 <sup>th</sup> ) | IV(12 <sup>th</sup> ) |  |
|-----|----------------------------------------------------|----------------------|-----------------------|------------------------|-----------------------|--|
| Ш   | PE (Boys)                                          | 0563/0565            |                       |                        |                       |  |
|     | PE (Girls)                                         | 0562/0564            |                       |                        |                       |  |
|     | For Individual Sports and additional PE Equivalent |                      |                       |                        |                       |  |
|     | courses, see <i>Elective Course Sheet</i>          |                      |                       |                        |                       |  |

( PE or Sports or elective)

If you have met requirement, select an elective.

Remember when participating in **Band**, **Sports**, **JROTC** or other programs that require a full year commitment, you will need to list the course twice. It does not matter which blanks you use, as long as each of the nine blanks are filled in.

### Fine Art or Elective

| Fine<br>Art 1                                                          | Course | I | II | III | IV | DC<br>Art Appr/Speech |  |
|------------------------------------------------------------------------|--------|---|----|-----|----|-----------------------|--|
| For additional qualifying Fine Art courses, see <i>Elective Course</i> |        |   |    |     |    |                       |  |
| Sheet.                                                                 |        |   |    |     |    |                       |  |

(Fine Art or Elective)

If you have met requirement, select an elective.

Remember when participating in **Band**, **Choir or other fine art programs that require a full year commitment**, **you will need to list the course twice**. It does not matter which blanks you use, as long as each of the nine blanks are filled in.

Foreign Language or elective

#### Circle and Write down course name and number

| зе     | Course    | Ι    | Ш    |      | Pre AP | AP         | AP   |
|--------|-----------|------|------|------|--------|------------|------|
| rguage |           |      |      |      |        | Lang       | Lit  |
| 2 lav  | Spanish E | 0348 | 0350 | 0352 | N/A    | N/A        | N/A  |
| reign  | Spanish S | 0340 | 0342 | 0344 | N/A    | AP/DC 0346 | 0347 |
| For    | French    | 0354 | 0356 | 0358 | 0357   | 0359       | N/A  |

(Foreign Language or elective)

If you have met requirement, select an elective.

Spanish selection will require a teacher recommendation for levels: E (English speaking) or S (Spanish speaking).

### Professional Communication (Speech) or elective

| rofessional<br>munication<br>Speech)  | Course | ½ credit | DC 11-12 <sup>th</sup>               |
|---------------------------------------|--------|----------|--------------------------------------|
| ½ Professio<br>Communicat<br>(Speech) | Speech | 0176     | 0178/0207<br>Speech/Art Appreciation |

(Communication or Elective)

If you have met requirement, select an elective.

## Technology Application or Elective

| sch<br>1 |   | Course      | 9-12 <sup>th</sup> |
|----------|---|-------------|--------------------|
| Te       | - | BUSIM1 0532 |                    |

Or additional qualifying Technology Application:

- Principles of Audio/Video Technology
- Animation
- Audio Video Production
- Commercial Photography
- Computer Programming
- Graphic Design & Illustration

(Technology Application or Elect)

If you have met requirement, select an elective.

Lastly...

| In the event that there are conflicts with my elective choices, I would be interested in the following        |        |        |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|--------|--------|--|--|--|--|--|
| electives:,,                                                                                                  | ,,     |        |  |  |  |  |  |
|                                                                                                               |        |        |  |  |  |  |  |
|                                                                                                               |        |        |  |  |  |  |  |
| Do you need to <i>retake</i> a half semester of any course? If so, indicate course and circle Semester A or B |        |        |  |  |  |  |  |
| A or B                                                                                                        | A or B | A or B |  |  |  |  |  |
|                                                                                                               |        |        |  |  |  |  |  |
|                                                                                                               |        |        |  |  |  |  |  |
| Student Signature                                                                                             | Date   |        |  |  |  |  |  |
|                                                                                                               |        |        |  |  |  |  |  |
| Parent Signature                                                                                              | Date   |        |  |  |  |  |  |

Examples of what your counselor will do if you need to REPEAT half of a course:

If you need the 2<sup>nd</sup> half of English II: Interior Design (0461) / English II B (0132)



If you need the 1<sup>st</sup> half of Algebra I:
<u>Algebra I A (0362)</u> / Child Development (0454)



### What might your schedule look like?

Fall (Aug-Dec) English II (90) 1.0 cr Spanish II E (90) 1.0 cr Basketball (90) 1.0 cr Algebra II (50) .5 cr BUSIM1 (90) 1.0 cr

Spring (Jan-June) Principles of Health Science (90) 1.0 cr World History AP 1.0 cr Basketball (90) 1.0 cr Continuation of Alg II (50).5 cr Chemistry Pre-AP (90) 1.0 cr

In this example, the student has the potential of earning 9 credits.

#### Stay Connected

# High School website Counselor's Corner

### Closing Remarks

- Share this information with your parents/guardians.
- Counselors will present to parents: Understanding Graduation Requirements, Endorsements and Scheduling of Courses, February 6<sup>th</sup>. Three sessions available- 9 & 10a.m, 2 p.m. and 6 p.m.
- Counselors will be holding MINI Advisement sessions through your 4<sup>th</sup> block classes starting February 10<sup>th</sup> through the 19<sup>th</sup> to assist students with individual questions. Ask your teacher for your designated day.
- Counselors will be available to students for last minute Q&A's February 20<sup>th</sup> and the 21<sup>st</sup> in the cafeteria during both lunches.
- Deadline to return Course Request Forms is February 21<sup>st</sup>. We welcome early submissions!!

Thank you!!!

